Case 19-25621-MBK Doc 42 Filed 01/25/21 Entered 01/25/21 12:44:31 Desc Main Document Page 1 of 2

## UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

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Attorneys for Debtor

Case No.: 19-25621

by Clerk

Order Filed on January 25, 2021

U.S. Bankruptcy Court District of New Jersey

Chapter: 13

Judge: Kaplan

In Re:

Albert C. Lusch, Sr. & Patricia Lusch,

**Debtors** 

## ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is **ORDERED**.

DATED: January 25, 2021

Honorable Michael B. Kaplan United States Bankruptcy Judge

## Case 19-25621-MBK Doc 42 Filed 01/25/21 Entered 01/25/21 12:44:31 Desc Main Document Page 2 of 2

| The applicant ha | ving certified   | that legal wo        | ork supplemental t  | o basic ch | apter 13 s                  | ervices has been |  |
|------------------|--|----------------------|---------------------|------------|-----------------------------|------------------|--|
| rendered, and no | objections ha  | ving been rai        | ised, it is:        |            |                             |                  |  |
|                  |  |                      |                     |            |                             |                  |  |
| ORDERED that     |  | Gorski & Knowlton PC |                     |            | , the applicant, is allowed |                  |  |
| a fee of \$      | 1,000.00 for services rendered and expenses in the amount of |                      |                     |            |                             |                  |  |
| \$0              | for a to   | otal of \$           | 1,000.00            | The        | allowanc                    | e is payable:    |  |
| ⊠ through        | gh the Chapte  | r 13 plan as a       | an administrative p | oriority.  |                             |                  |  |
| □ outsid         | le the plan.   |                      |                     |            |                             |                  |  |
|                  |  | 1101 1               |                     | c do       | 760 00                      | 1.0              |  |
| The debtor's mor | nthly plan is n  | nodified to re       | equire a payment of | of \$5     | 69.00                       | _ per month for  |  |
| 43 n             | nonths to allov  | w for paymer         | nt of the above fee | ·.         |                             |                  |  |